

STATE OF CONNECTICUT

**Application for License to Promote and hold Boxing, Sparring and Wrestling Matches or Exhibitions
Where an Admission Fee is Charged or Received**

Department of Consumer Protection

Fee \$250.00
Application
Check Made Payable to:
"Treasurer, State of Connecticut"
2 Photos 2"x2"

Athletic Division
State Office Building
165 Capitol Avenue
Hartford, Connecticut 06106

Date: _____

The total annual fee shall be paid for any license issued between January 1st and December 31st, both dates inclusive. Every license shall expire at midnight on December 31st of the year in which such license is issued.

The undersigned, having submitted the necessary bond and paid the required fee, hereby makes application to conduct boxing, sparring and wrestling matches or exhibitions where an admission fee is charged or received, in accordance with Chapter 419e of the Connecticut General Statutes, and subject always to the rules and regulations of the Commissioner of Consumer Protection. It is agreed that this license may be suspended or revoked by the Commissioner of Consumer Protection and that it is not transferable.

Note: Pursuant to the Connecticut General Statutes Section 33-422 and Section 33-285.

Office of Secretary of State Confirmation of filing: _____ Date: _____

Certificate of Authority

Date: _____ By: _____

Name of corporation, partnership or individual: _____

Address: _____

Premises where contest will be held: _____ Town: _____

If premises are owned or leased by applicant, so state: _____

Persons connected with club (corporations please state all officers, directors and stockholders):

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name of licensed matchmaker: _____

Record of matchmaker: _____

Record of club officials, other than matchmaker, if connected with promotion of boxing contests heretofore, either as managers, promoters, boxers, or in any other capacity.

Premises, maximum seating capacity: _____

Has the corporation, partnership, individual or club or any of its stockholders, officers or members any financial interest in any boxers? (state circumstances)

Is any manager or boxer employed by your corporation, partnership or club in any capacity? (state circumstances)

REFERENCES FOR CLUB (give three)

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

(name of club, corporation or partner)

By: _____
(name and title)

I subscribe and affirm under the penalties of perjury, that the statements made in this application have been examined by me and, to the best of my knowledge and belief, are true and correct.

Approved _____, 20____

Commissioner of Consumer Protection
